



**INVITATION TO BID FOR THE UPGRADING OF SUSPENSION BRIDGE AT  
QUEZON ISLAND, HUNDRED ISLANDS NATIONAL PARK,  
CITY OF ALAMINOS, PANGASINAN**

1. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** through the **Development Fund** intends to apply the sum of **One Million Five Hundred Eight Thousand Two Hundred Forty-Five Pesos (Php 1,508,245.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the **UPGRADING OF SUSPENSION BRIDGE AT QUEZON ISLAND, HUNDRED ISLANDS NATIONAL PARK, CITY OF ALAMINOS, PANGASINAN**. Bids received in excess of the ABC shall be automatically rejected at bid opening.
2. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** now invites bids for the above Procurement Project. Completion of the Works is required **Ninety (90) Calendar Days**. Bidders should have completed a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).
3. Bidding will be conducted through open competitive bidding procedures using non-discretionary *“pass/fail”* criterion as specified in the 2016 Revised Implementing Rules and Regulations (IRR) of Republic Act No. 9184 (RA 9184), otherwise known as the “Government Procurement Reform Act.”

Bidding is restricted to Filipino citizen/sole proprietorships, cooperatives, and partnerships or organizations with at least seventy-five percent (75%) interest or outstanding capital stock belonging to citizens of the Philippines.

4. Interested bidders may obtain further information from the **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** and inspect the Bidding Documents at the address given below from **8:00AM to 5:00PM**.
5. A complete set of Bidding Documents may be acquired by interested Bidders on **February 21 – March 13, 2023** from the address below and upon payment of a non-refundable fee for the Bidding Documents pursuant to the latest Guidelines issued by the GPPB, in the amount of **Five Thousand Pesos (Php 5,000.00)** at the BAC Secretariat, City Engineering Office, City of Alaminos, Pangasinan.

It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS) and the website of the Procuring Entity, provided that bidders shall pay the applicable fee for the Bidding Documents not later than the submission of their bids.

6. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** will hold a Pre-Bid Conference on **March 1, 2023, 10:00 A.M. at the BAC Office, City Hall Building, City of Alaminos, Pangasinan** which shall be open to prospective bidders.



Republic of the Philippines  
**CITY GOVERNMENT OF ALAMINOS**  
Quezon Avenue, Poblacion, City of Alaminos, Pangasinan

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7. Bids must be duly received by the BAC Secretariat on or before **March 13, 2023, 9:30 A.M.** at the **City Budget Office, City Hall Building, City of Alaminos, Pangasinan**. All bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB Clause 18**.

Bid opening shall be on **March 13, 2023, 10:00 A.M.** at the **BAC Office, City Hall Building, City of Alaminos, Pangasinan**. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity. Late bids shall not be accepted.

8. The **CITY GOVERNMENT OF ALAMINOS, PANGASINAN** reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA No. 9184 & its IRR, without thereby incurring any liability to the affected bidder or bidders.
9. For further information, please refer to:

**ROLEVER C. BERNABE / ENGR. WILSON C. ROSARIO**  
*Head – BAC Secretariat / Member – BAC Secretariat*  
*City General Services Office / City Engineering Office*  
*Alaminos City Hall Building*  
*Quezon Avenue, Poblacion, City of Alaminos, Pangasinan*  
*(075) 696-1559 / (075)551-3034*  
*bacseretariat12020@gmail.com*  
*www.alaminoscity.gov.ph*

**ROWENA F. RUIZ**  
*City Budget Officer*  
*Chairperson - Bids and Awards Committee*